

**AGENDA**  
**CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION**  
**REGULAR MEETING**  
**Tuesday, October 5, 2021 7:30 p.m.**

Public access made available through live streaming on YouTube at  
[https://www.youtube.com/channel/UC4\\_xey3QjJmwe57R\\_6K94Dw](https://www.youtube.com/channel/UC4_xey3QjJmwe57R_6K94Dw)

Video will be available on Channel 14 and on demand at [www.cheshirect.org](http://www.cheshirect.org) as soon  
as possible

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. DETERMINATION OF QUORUM**

**V. APPROVAL OF MINUTES** – Regular Meeting- September 7, 2021

**VI. COMMUNICATIONS**

1. Engineering Comments- Olde Towne Commons- Barton & Loguidice
2. Intermunicipal Notification- City of Waterbury

**VII. INSPECTION REPORTS**

1. Written Inspections
2. Staff Inspections

**VIII. ENFORCEMENT ACTIONS**

1. Notice of Violation/Cease and Desist Order SC 10/06/2020  
Unauthorized Activities in the Wetland & Upland Review Area  
Mr. Heber Alvarenga  
720 Yalesville Road  
Map 59, Lot 76
2. Notice of Violation/Cease and Desist Order SC 5/04/2021  
Unauthorized Activities in the Wetland Area and Watercourse  
Mr. Michael S. Antonetti  
38 Carter Lane  
Map 49, Lot 12
3. Notice of Violation/Cease and Desist Order SC 6/01/2021  
Unauthorized Activities in the Wetland Area and Watercourse  
Michael and Amanda Clay  
42 Trout Brook Road  
Map 30, Lot 122

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|----|--|----|-----------|
| 5. | <b>Show Cause Hearing</b>  | SC | 10/5/2021 |
|    | Notice of Violation/Cease and Desist Order<br>Unauthorized Activities in the Wetland Area and Watercourse<br>Bartosz and Catherine Grala<br>686 Coleman Road<br>Map 79, Lot 68 |    |           |

## IX. UNFINISHED BUSINESS

- |    |  |   |
|----|--|---|
| 1. | Permit Application<br>Strathmore Holdings LLC<br>East Mitchell Avenue<br>Site Plan – Housing Units | APP 2021-025<br>DOR 7/20/2021<br>MAD 10/5/2021  |
| 2. | Permit Application<br>Kensett Square, LLC<br>Old Towne Road<br>Site Plan – Housing Units           | APP 2021-028<br>DOR 8/03/2021<br>MAD 10/07/2021 |
| 3. | Bond Release Request, 686 Coleman Road   |   |

## X. NEW BUSINESS

## XI. ADJOURNMENT